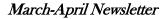


### **AMERICAN LEGION JOE R. HOOPER POST 209** 538 W. BROADWAY MOSES LAKE WASHINGTON PHONE # 509-765-1126



American Legion Commander:	William P
1 <sup>st</sup> Vice:	Scott D
SAL Commander:	Chris T
ALR Director:	Pat Ha
Club Manager:	Beck
Jr. Past Commander/Chaplin:	Richard R
Auxiliary President:	Johnnie F

Purcell Derting Furner anford ky Hill Radder Rogers

## **COMMANDER:**

From the Commander

Well we have made it through the first two months of 2017, I hope that everyone's having a safe and productive start to 2017. I am looking forward to seeing everyone on April 1st for the annual Commander's dinner and auction. Going forward we will be having a lot of needed upgrading going on around the legion, we will need a lot of help with these projects so if you have the time to help it will be greatly appreciated. In closing if there are any of you that want to run or you have someone that you would like to nominate to be an elect officer at the legion, June is coming up fast and that is when we have our elections. William R. Purcell Post Commander

Joe R. Hooper Post 209

#### 1<sup>#</sup> VICE COMMANDER:

Greetings from your first vice commander:

We are still trying to get our membership numbers up to goal. A good way to accomplice this is to make sure everyone is renewed and to bring in new members. We as a post are holding a lot of different events to bring in members and increase our family participation in the club. As a reminder any one not having their membership renewed will need to do so to avert becoming delinquent and loosing post privileges. On April 3th our 9th district spring conference will be held in electric city. One of the things being voted on is area the vice commander. One of the people running for this position is our current area 3 vice commander Denny Pittman. Two other positions that will be up for election is district 9 commander and vice commander. I do not know who all the candidates are but this is a good chance to come and meet them and have a vote in who gets these positions. When I find out about the candidates I will try to post them on the bulletin board. I myself have been asked to run for the district vice commander slot, though at the time that I write this I

# Hours of Operations:

Monday, Tuesday 2:00 p.m. to 8:00 p.m. 11:00 a.m. to 8:00 p.m. Wednesday Thursday, Friday 2:00 p.m. to 8:00 p.m. Friday, Saturday 2:00 p.m. to 8/9:00 p.m. Sunday 9:00 a.m. to 6:00 p.m.

have yet to make up my mind if I will or not. If anyone has an opinion about this, please let me know. Scott Derting first vice commander Joe R Hooper post 209 Department of Washington

#### **ADJUTANT:**

Hi folks! It's that time of year again, and we are looking for not only new members, but also all the renewals. We are also looking for Volunteer's for Sunday morning breakfast and other things at the post and the club. Let's all pull together and make all this work as a family. On my last notes, we are getting ready to start on the damages this last winter has caused us. We are also getting ready to do the main lobby floors, so please bear with us. Thanks for all you do! **Jim Beck** 

Adjutant Post 209

## SAL COMMANDER:

Hi from SAL Commander

VOLUNTEERS! We are in need of more for kitchen on Sundays and our dinners. The Post will be doing some remodeling work in the next few months and could use help with that.

SAL Dinner April 14<sup>th</sup>

It will be Fish & Chips, Chicken & Chips, or French Dips, Philly Cheese with Fries or Salad. Thank you and God Bless,

Chris Turner

SAL Commander

#### SATURDAY MORNING COFFEE:

Come on down Saturday Mornings from 7:00 a.m. to 9:00 a.m. Enjoy great conversation, pastries and a bottomless cup of Coffee. Donation \$1.00

## LEGION RIDERS DIRECTOR:

From the AL Riders,



Wow it has been a cold and white winter, but today the sun is shining and the rest of this white stuff should be melted away! We have a lot of great rides/Events coming up which are posted on our website! We lost a founding member of the American Legion Riders Trike Mike. There is a memorial on March 4th you can get the details on face book or our website.

For God and Country, Pat Hanford - ALR Director

#### CHAPLIN'S CORNER:

Greetings and Salutations,

those who would disrespect our flag, have never been handed a folded one! <u>Important</u> facts to remember as we grow older. <u>Death</u> is the number one killer in the world. health nuts are going to feel stupid someday someday, lying in the hospital, dying of nothing! in the 60's, people took L.S.D. to make the world weird, now the world is weird and the people take Prozac to make it normal! God Bless you and May the angels carry you safely in their wings of hope to your destination, whatever it may be. May the forces of Light shine their duty to you and give you the strength for what is to come, much love in our services.

Richard Radder - Chaplin

#### <u>AUXILIARY:</u>

Next Meetings: March 28<sup>th</sup> at 12 Noon April 25<sup>th</sup> at 12 Noon Johnnie Rogers Auxiliary President

#### Service Officer:

Office hours at the Grant County Veterans Resource Center. Monday & Friday at the Center 9am -12 noon & 1p.m. to 3 p.m. Wednesday at the Legion 9 am to 12 noon 1 pm to 3 p.m. at the center Phone Number is 509-766-5015 Fil Rivera - Service Officer

## EMAIL:

Please if you have an email address, send it to <u>Joerhooperpost209@hotmail.com</u> With your help, we will be able to keep the processing cost down on our American Legion Newsletter. Thank you, Sergeant of Arms

## WEBMASTERS:

From the Webmasters

We have a WEBSITE, it is still in its infancy stage. Over the next few months we will be adding more resources and as we get information it will be updated. If you have information that you would like submitted or general feedback, please email us at post209webmaster@gmail.com. If you prefer just to receive your newsletter via the website, please let us know! The website address is; http://www.joerhooperpost209.org/ For God and Country, Pops Carter Pat Hanford